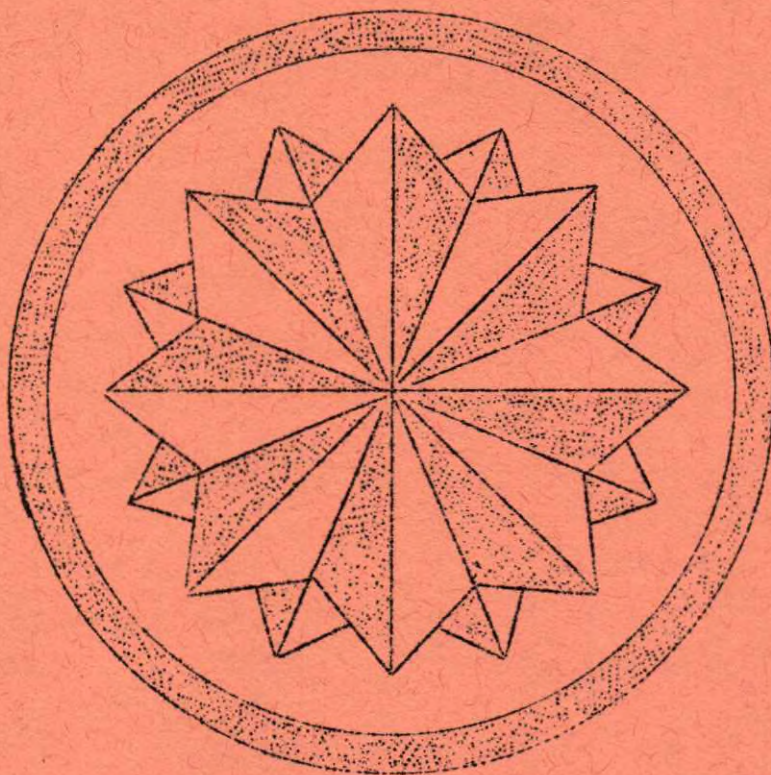


SEANCE MEMORANDA from the

# *Inner Circle*

BSRA 10-0, Part I of the 1951  
Series of Seances, Previously Unpub-  
lished, Jan. 4 thru Feb. 20, 1951



through Mark Probert, medium

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# SEANCE MEMORANDA OF THE

## INNER CIRCLE

BSRA NO. 10 - 0: UNPUBLISHED SERIES, 1951, Part I

INTRODUCTION TO PUBLISHED SEANCES  
of 1950, by MEADE LAYNE, Director

"These booklets contain reports of trance mediumship only, and are concerned mainly with the opinions of astral people on scientific, philosophical and occult problems. They are printed for informative purposes only and not in the interest of any cult, organization or religious beliefs. Mark Probert is a non-professional trance medium who has received no compensation for some four years of service, apart from donations at a small number of public seances.

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### CONTROLS IN THE ORDER OF THEIR APPEARANCE

Yada di Shi'ite, Professor Alfred Luntz, Lao Tse, Ramon Natalli

### SEANCE DATES

Jan. 4, 1951, Jan. 17, Jan. 25, Feb. 8, Feb. 15, and Feb. 20, 1951.

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MARK PROBERT SEANCE

January 4, 1951

(10 persons present)

CONTROL: YADA DI SHI'ITE

(First speaking, as usual, in the Yu language). "The Yu tongue is the mother of all languages; and yet, if we are going to accept that statement, the question will come as to where the Yu language came from. So, we cannot ever say this or that is the source of a thing, because then the question will arise as to what was the source of the source. The human mind while in the physical body, and for some time after he is out of it, cannot comprehend such things. Man is always wondering how he started and where he will end; he is incapable of understanding anything without a beginning and an end. But even if he did know the beginning and the end -- what then? If Man knew, he would have no reason for being on earth.

"We have often thought how much better off Man would be if he concerned himself only with his own time and what to do with it. If you all concentrated on living in love and kindness with your fellowman, you would not need anything else; for to follow the law of love will lead to everything else. Vistas will be opened up to you without stress or strain. Every difficulty that Man goes through would disappear if he lived according to the Law of Love. The greatest trouble with your orthodox churches is that they teach not of love and kindness, but a God of wrath ...

"And now with this great chaos coming upon your Earth you expect to pray yourselves out of it! An act has been committed -- an act -- and for every act there is a re-action; and because you do not know the laws of life, the laws of consciousness, you cannot stop this which is to be. Man started this condition with his greed and lust and malice, and now that this greed and lust and malice has turned upon him and will rend him, he wants to pray. Few have tried to align themselves with God for the good of their fellowmen; few have thought of spirit until they were in a dilemma that made them fearful. Then they started to think; then they wanted to call on God. And because they have not learned, they think that God is a Being out here, not realizing that He is within them.

"I know, friends, that we have said these things over and over and over; but it is necessary to keep repeating them so that you may take them into your everyday life. Your service is needed to your fellowman.

"I know there are many in your land and in others where some are saying, 'Let us go and drop an atom bomb on China', and the Chinese and the Russians are saying the same thing about you -- for Russia, as you know, is behind the Chinese in this conspiracy to keep the world in slavery to a few -- and there is a clique in your country that is working with them.

"We do not come to criticize; we come to make clear the picture as it is, without pretense. Do you think that wars in your world do not affect us over here? They do -- because you are sending thousands upon thousands over here who are utterly unprepared, ignorant of life, and it is a heartbreaking thing. So many have not the slightest knowledge of the truth of life, the meaning of it all, and often they do not even know they are out of the physical body. And many do not want to be out of it and they make scenes that are beyond description.

"Do you think a Chinaman, a Russian, a German, an Englishman, an American are any different just because they were born into a certain environment? They are all the same, all of God.

"From the days of Genghis Khan, Napoleon, Alexander the Great, Hitler -- go back to those days and what do you find? The people fighting the wars started by the war-lords in order that the war-lords might gain more power over the people. Greed, lust, desire for power. And, of course, the war-lords always tell the people that they are fighting out of loyalty to their country, to their homes. Who put that country and those homes in Jeopardy? The leaders themselves.

"My friends, the time may come when you will have to take part in the fighting. We ask only that you do not ever kill in hate. You may have to kill another or else he will kill you, but we plead with you to try to do what you must with some detachment; to go through the act without thinking of it, if you must kill. The act will be what you make it.

"Now," speaking to Harriet, "will you read that which you have in your hand?"

(Harriet reads part of newspaper article on theory advanced by Dr. E.J. Workman, president of New Mexico School of Mines, and Dr. V.J. Schaefer, General Electric physicist, that volcanic dust "seeded" clouds over the entire world, producing precipitation and creating the Ice Age: "Unusual volcanic activity prior to the Ice Age may have served to fill the atmosphere with so many particles that, as in over-seeding with silver iodine, so little rain fell that a gigantic blanket of ice particles was interposed between the sun and earth ... This no doubt had the effect of halting the normal transfer of heat between the Equator and the Poles. The upshot of these and other factors would have been the formation of innumerable glaciers in the north and south."

"No, no -- this great blanket of ice around the earth turned it into a great tropical condition. It did not close out all of the sun's heat by any means, but it did keep out the terrific storms that rent the Earth before the first Ice Age. Then this great blanket gave way and descended upon the Earth. But before it reached the Earth, it sent out such a terrific charge of cold that it froze everything where they stood. This idea that these glaciers broke away from the North and South Poles and descended -- no, that is not so. I think you have had some discoveries in recent years of animals frozen in their tracks with grass still in their stomachs.

"The atmosphere was full of dust particles, from the grinding of the rocks together -- Then came great rain storms; the earth was racked from end to end by rains such as you have not the faintest ideas of now. Waves the size of mountains swept the Earth, and darkness was upon the Earth for years and years. Then when the rains stopped and the sun shone again, it took up great quantities of water into the atmosphere. For then there was no ionized belt -- no sheath or envelope around the Earth until after the first Ice Age.

"Your Christian Bible, for some reason, does not tell the complete story. I do not know why, except that certain individuals -- such as the Emperor Constantine -- followed their own wishes as to what should be included and what omitted. Yes, Constantine did call together 3,700 bishops to write the bibles to go into the Bible -- and then finally he sent away all but 300. And do you know how these bibles were put together? They were all set down, and then Constantine said, 'Go away, now, and we will let God choose which of these shall be used.' And you can guess what 'God' did!

"Again, let me remind you that we of the 'Inner Circle' do not ask you to take our word for this, or anything. We know that many of your Christian teachers have said, 'I am the light; follow me!' -- meaning something entirely different from what the Great Master, the Christ, meant. 'I AM, the Light' -- yes, meaning 'I AM' -- the I am of you -- is God, is Light.

"Every one of you can only seek the God you feel is right. If we should try to stop you, we would be committing an evil; if we tried to force our idea of God upon you, you are not prepared for it, and you would resent it, and rightly so. For you have to find out for yourself what is truth. Now, have any of you something to ask me?"

(Harriet reads from letter from Mrs. F.E.D. a question concerning some mystery of special occult significance regarding Mt. Shasta.)

"In long past times, the Earth had a continent upon it, an island continent, called Atlantis, and also Lemuria. When Lemuria went down, was destroyed by fire and water, some of the Lemurians escaped. These that escaped were great teachers, human Masters still in the physical body. They were those who tried to bring light and wisdom and love to the people of that time, who were being enslaved by those in power. These Masters escaped, and later formed quite a large civilization in that mountain - Shasta. It is still peopled by the descendants of these Beings, who know many of the laws of life, some of which enable them to appear and disappear at will. Occasionally some of these appear in certain cities throughout the world to be of aid to those they feel deserve aid. They come and they go, but because they take on the appearance of the flesh, of the physical, as you are, they are not suspected. If they were, probably they would be set upon, called witches, or devils -- because their wisdom would show up the unhealthy condition of the so-called leaders.

"These people who come from civilizations that have been destroyed in the past have hideaways in the body of the Earth, because they know that Man is still largely in a savage state. As I said earlier -- if you would go back only to this one law, the Law of Love which your Master Christ taught, you would attain the Christ-consciousness much quicker than in any other way."

"How can we attain that great Universal Love?" inquired Harriet.

"By the practice of detachment. As long as you let your emotions rule you, you will be fluctuating between love and hate; and as long as you have hate in your consciousness, you cannot have the Christ-consciousness. This is what your Bible means when it says, 'The Lord thy God is a jealous God.' And this 'God' is not a Being out here in space. No, my friends, It is within yourself; it is all within you -- that God of Love, or the King of Darkness, of black magic. You have the choice."

"What about the guide who is supposed to help each one of us? Is it within us, or operating from outside?" asked a guest.

"Friends, I shall have to leave you now, for I have used up all the energy that the Boy should give. Someone else will come to renew his energy. But before leaving, I should like to say something -- without instilling fear in your hearts, I must tell you that this war in Korea is not to end there -- but you are to live day by day, to the best of your ability. Enjoy your life as much as you can without bringing harm to your fellowman until such time as the war itself pulls you into its vortex. Do not anticipate it! You do not know whether you will live here tomorrow; you can know only the present moment, no other. So, let us live what is before us at the moment, and find joy in it! Friends, do not forget laughter! It is food, food for the soul. Good evening."  
(Control withdraws).

CONTROL: PROF. ALFRED LUNTZ:

"Hello! I say that like an American, don't I? Friends, I was listening to your discussion (about the Catholic Church) a few moments ago, and now I suppose I should say something intelligent about it -- but whether I can say anything more intelligent than what you have said, only you can judge.

"I think you all know that I went through many years of my life teaching of what I believe of God, and the principles of God, and of the Master, Jesus the Christ. Now I do not hold for any denomination; I cannot see that any one is better than any other. There is this, however, which you have to contend with in mankind in general -- and that is whether you are going to allow a vast and wealthy denomination to force you into their domination and hold you there.

"It is not so important what comes from these different denominational teachings -- but Man is now in a period of growth more important than any other in his history. He must now come up out of what is called belief by faith into belief by knowing.

"When the time comes for you to leave this Earth, it will not matter a tinker's dam to what denomination you belong. For you cannot take anyone with you; you must make that journey alone ... When you are haled into court for some offence, you are not asked, 'Did you know that what you did was wrong and against the law?' They will want to know only one thing: Are you, or are you not guilty? The police officer saw you break the law, and it is his duty to bring testimony against you. And the penalty for your act you will have to pay. Now, your actions while in the physical body shall become as the police officer. They shall testify against you. And who shall be the judge to listen to this testimony? Your own conscience. Your conscience will be the judge and the jury -- and it will do a fine job! It will sentence you to such a punishment that fire and brimstone will be mild compared to it.

"As you probably know, not only the Catholics, but the Hunas, the Berber tribes of Africa, and others, have what is called the confessional box, in order to relieve the individual of what the psychologists call a 'guilt complex'. This is well, this is necessary. It is possibly the most beautiful thing in any of the religions.

"So, you see, I do not denounce either any religion as a religion, nor any particular part of it as being necessarily wrong; and I do not uphold most of it as being necessarily right. But this is our contention: that any religion that has any knowledge of the truth of life, it is their duty to God to see that they give it to God's people. The moment they hold it back, they are in so much holding people in slavery." (This referred to the comment of a listener that the Catholic Church knew much of the Ancient Wisdom, but held it back, in large part, from the people.)

(The Professor addressed a guest): "Sir, I believe you had asked a question of my honorable colleague, Yada di Shi'ite, concerning the guide who comes to help each individual. Every human being, on coming to the earth plane, is assigned immediately a guide, a helper, a 'guardian angel', if you wish to use that term. Now, as that one grows bodily and mentally, with time, and he or she seeks knowledge of one kind or another -- academic, or spiritual, or whatever -- upon showing earnest desire to learn a particular thing, a helper from my side again immediately comes into that one's presence. And that guide or guardian angel has great knowledge of the subject that this individual is seeking to learn, and it is his place to do all he can to lead, to guide, to whisper, to talk, in any manner possible, to help that individual to learn all that is possible about that subject.

"All the way down, through every plane, there is this law that those on the 'higher plane' must help those on the plane below. Even if an individual does something that is what we consider wrong, he will still have help. If one becomes a drug or liquor addict, one will come to him from this side who will aid and abet him and take much enjoyment in it. This may seem wrong to you, but it is the Law -- for in order to learn, every soul must have the experience it craves.

"Of course, the Law works in the same way for the one who wishes to overcome the drug or alcohol habit. Immediately one will come to his aid, will be with him to help at all times, to give strength and support when needed."

(Harriet mentions the case of a young woman who has asked us for help in combatting alcoholism.)

"Yes, she will have help, and I myself will go and do what I can. Also, a little prayer on the part of all of you will not go amiss."

"Is not that the law under which Alcoholics Anonymous works -- in that one who has suffered from and overcome this habit gives his help to the other -- his spiritual help?" asked a guest.

"Yes, that is it. Prayer -- what are the mechanics of prayer -- how does it work? Let us say we have a part of a contry that is suffering from drought -- there has not been a drop of rain for months, the earth is parched. Then a little group gets together -- or possibly only one man or one woman -- and they pray. Now, my friends, if these prayers are not done right, the reaction, or the answer to the may be as disconcerting or as dangerous as the drought.

"I believe such cases have been put on record where a group has prayed for rain, and rain has come -- come in great torrential downpours. So greatly did it rain that it took away most of the top-soil, drowned people, washed away railroad beds -- rained incessantly for days. What went wrong? Where was God? What was He thinking of? Hmmm! He was present. He was doing all right. He knew what was going on -- but He gave in the amount asked for. The people, seeing the dry condition of the earth and the length of time it had been that way, misunderstood the law of bountifulness, of supply. So they prayed promiscuously, leaving it up to God as to the quantity. And if you are promiscuous in asking for something -- not just enough, but promiscuously -- can you blame God?

"Do you know that when you send out a prayer you create molecular activity in the atmosphere? You start a tremendous action. Each tone produces a color. Each tone and each color represents something actual.

"This praying for rain has been done ever since man came upon Earth -- whether he knelt down before a stone idol or to what you call the One God; it makes no difference. For God is in the stone idol as much as he is right here.

"Friends, when you wish something, ask for that and no more; because and I am not trying to be mystical about it - you will get just what you are asking for -- and God help you if you don't want it!"

"I wonder what will be the effect of this week of prayer for peace that is planned?" asked Irene.

"Would you like to know something about that? As we think, we create substantial stresses in what is called the aura of the body, or what my honorable colleague, Ali Ben Casi, calls the electronic field. Every thought we think makes a line, creates a stress. Every thought, every motion we make, is picked up in this Reflecting Ether.

"Now, this war has been brewing since the outbreak of the First World War. The hate, the horror, that went on in that war -- the suffering, the untold misery of the people in that war and the later one, set up in the ether stresses of hatred for those who had caused the pain and suffering, stresses of lust for revenge. If I were the kind of man who would take the Name of God in a somewhat loose way, friends, I would say, 'For God's sake, can you expect anything different from what you now have?' Do you think Man is worthy to be spared from what is about to take place? Do you not think that, in his forgetfulness of the present horror, he will start another war at another time?

"Prayer? Yes, it can, it can break down these stresses; but it depends upon the amount of prayer -- the earnestness of desire -- the repentance back of it. If these are not in the same proportion as the hate and lust for revenge given out, it will do no good.

"Man is living in a mathematical world -- literally. The world and all in it was laid out in perfect harmony; everything -- every chemical composition has exactly the combinations that are necessary for harmony. So -- if you think that while going against this harmony of life, this perfectness, you can escape the Law -- need I say more?"

"Professor Luntz -- I am puzzled about something: if -- as we are often told -- it is necessary to have the pair of opposites -- the positive and the negative, the constructive and the destructive, good and evil, love and hate, etc. -- what chance of success is there for us who are trying to replace evil with good?" questioned Harriet.

"Yes, it is so -- there must always be these opposites -- until each one of you knows and understands in yourself the law. Then you become in yourselves a positive and negative working in harmony. As long as you work out of harmony, the positive and negative will be in conflict. That is why it is said that all things, whether what we call good or bad, are proper until you learn.

"Before leaving, I would like to say that we are hoping to finish this book we are writing (the second section of THE MAGIC BAG) before the end of March."

"Mark will certainly miss it, and so will I. I don't know how we can get along without your writing," said Irene.

"My dear, something always comes to take the place of that which is ended; no door is closed but that another opens. Good evening."

(Control withdraws).

MARK PROBERT SEANCE

January 17, 1951

CONTROL: LAO-TSE:

"It is so much easier to not think so deeply - 'Tis a greater pleasure to enjoy what is before us than to try to discuss its origin. We busy ourselves with these kinds of problems - it is interesting, very fascinating, but what have you gained? The greatest sage might make claims to the origin of things: you are listening to his opinion. You could spend lifetimes getting opinions and all would differ, and you would come to no set conclusion on these origins or sources. It is good mental exercise, but so is sleeping."

"You feel like after a horse race!" remarked a guest.

"Indeed! Man is playing with toys, amusing himself. Sometimes some of us take our toys more seriously, and then they are more liable to become Franksteins to us. They become out of control and make life very unhappy to us. Perhaps it is food for the ego. So many of us are apt to become gluttons, and the food being too rich, we'll return to the more simple, easy to digest. And what will we find? The real source of life: Simplicity.

"If we step suddenly for a long time into the sun, we will get sun-burnt. If we take sunlight by degrees, we take it gently - with pleasure.

"I have been asked if I left the Earth plane. I haven't really left. I am everywhere present. I am in you. I am the beginning and the end. I do not seek for It, I am It. This may seem like a lazy man's way. Nothing is to be gained by just fishing. This is the point: you don't have to gain something. It may become a white elephant.

"Take life easily - quietly. Otherwise the River (of life) is not clear - muddy! In a clear river, you see the bottom, the rocks and all places between. Not to see a clear River is man's greatest mistake today. To make forced conditions by haste and burning to see through makes it muddy. Man seeks to hurry through, says, 'I must know!' There is nothing to know. All is Illusion! And you make that illusion more painful - more joyful to the degree you permit it to follow its own natural bend.

"How are we to differentiate between illusion and not illusion? Once a man enjoyed greatly seeing a butterfly through forests and flowers, and the make-up of a butterfly's body. So he dreamt of butterflies, and in waking couldn't help wishing he were a butterfly, but found he was only a man! Reality: I am both!

"The Ancients knew so much. Yet, no comparison is to be made between the ancient and the modern way of thinking - for each way is a product of its environment, the environment being thinker.

Is the physical self shadow or caster of shadow? The Christian Bible says, 'There shall be Light and the darkness comprehendeth it not.'

The moment it would comprehend Light, it was Light. For Light is darkness and darkness is Light. In the gathering of wisdom we often stand in our own light and wonder why we cannot comprehend the outside. If we are Light, we would no longer cast shadows. If we realize it is here (pointing to the brain) it is . . .

The mind knows the most minute form of activity making up an 'outer form'. The Ancients didn't have to have telescopes to know of universes and distances."

"You are much of a philosopher. What is the meaning of the term 'tao'?" asked a guest.

"I myself can not comprehend it. Things or words have been attributed to me, which I am not responsible for. A paradox: Tao! The Law of that which is and is not, at the same time. Why we as individuals make it or make it not."

"What is to be gained by your country, China, in this war?" asked a guest.

"Change! Now, if your country goes to war - and occupies it - the millions to occupy it will kill her to death. Man is sadly lost in his confusion to be right and wrong!"

"Would China Reds withdraw from Korea?" asked another guest.

"China may decide to withdraw from Korea - may decide to withdraw from war with the rest of the world. But it doesn't change the picture. For there is still Russia. If she doesn't make war, another will."

"We don't want to fight the Chinese, and I don't think the Chinese want to fight us," stated a visitor.

"They really do not wish to fight you, but they are governed and governed with teeth, which creates chaos."

"Will Korea war be settled soon?" inquired a lady.

"No! The greater strife is not Korea, but the right of nations to expansion."

"Should UN get out of Korea?"

"NO! Your country has sacrificed lives of thousands of youths. It is too late! ... not the answer. And your country will stay in Korea!"

"Will it weaken us? Will there be then more danger of an attack out here?" asked the visitor.

"No! There is always the possibility of an attack anywhere!"

"Will Russia spread out?" inquired a gentleman.

"Russia, like any, desires to grow. Although the Russians have many acres of unused land, they see possibilities greater in other countries, and wish to take as much as possible, like England did as an Empire."

"Will the Reds take Lhasa?"

"The Chinese Reds will take Lhasa; and may be make a compromise with the Lhasa government for the teachings to go on as before - and for the return of the Delhi Lama."

"Isn't there a higher group of people in the Himalayas and Tibet capable of controlling these events?" asked a guest.

"Yes, they exercise power on the Himalaya mountains and are in the India side - by quakes; they didn't complete the work which was to close all paths leading to Lhasa."

"Will India benefit from all those events?"

"Records show India is to undergo a great change. It must come, for India is dying. Only change can bring life back to her. China too is dying, only change can bring life again."

"This country - the U.S.?"

"It must survive!"

"Should we stay on this coast or go away?" asked a guest.

"I don't like to speak of safety for individuals. It is like other things: what are you afraid of or not afraid of? Your chariots kill more people every year than a war! Where is any safety?"

"Sir (addressing Dr. W.) before going, I learned you tried a great study of life."

"Yes, I wrote three books while I lived many years in India. Is it better to have a change, for India?" questioned Dr. W.

"Yes! It is through the youth of India that decay and corruption will be outrooted so that India will have new blood. The Maharajas owned India, like others in China, and had the people as slaves - permitted only to die and live as filth. Yes, India and China shall rise again!"

"What will be the state of society?" asked Dr. W.

"Birth shall be controlled. Allowing promiscuous breeding has destroyed many great civilizations. Those coming into being shall be educated from the day they are born. Let us offer a prayer that that time be hastened."

(control withdraws)

MARK PROBERT SEANCE

January 25, 1951

CONTROL: YADA DI SHI'ITE:

"Dear Friends, it is an honor for me to be here to talk with you again. (Commenting on the subject of audience conversation, and emitting a soundless whistle) ... Yes, that is life. Life, and if you wish to add, death. Anyone who ever asks you to explain life and death, you need say no more than 'whoosh'. No words are needed for those that think; it is those of us who do not think who ask for explanations. We wander around in what we call the physical-chemical world, and we feel we are living. This is Life, we say. Of death -- when we are young we seldom think of it ... but as we pass, (I do not say 'as time passes' but as we pass) we begin to think a little more about it. It begins to dawn upon us that there is a possibility that we too may have to go through that state. But youth seldom realizes that any moment, any tick in time may be the last for us in this particular state of consciousness we call the physical world. Youth certainly has no criterion for the value of life in the physical world. So we must try to train the young ones to realize that there is no death, so that as they advance ... what you call grow with years, they shall be without that fear in their hearts and minds. How free and independent does this knowledge make us!

"If we are to take that attitude to life, we must take it to all things in life .. transitory. Nothing is static. Of course, many of those who are supposed to be our teachers have a static brain; therefore, they wish to shut out the thought of change, and in shutting it out of their minds they endeavor to shut it out of their pupils' minds. So the world grows that way, in ignorance, through those who are supposed to be our educators.

"There is no use, no use whatsoever, my friends, of criticizing another ... remember that! If you want a beautiful life, do not depend upon another to give it to you. A beautiful life cannot be had without wisdom, without knowledge, inner learning, and this you cannot get from anyone ... only from yourself. You are the source of it. As we go about our daily living, in our efforts to acquire knowledge we, while listening, must ascertain the truth or truths of what we hear. The greater amount of what we hear is but husks ... little, little truth to be found in them. But even so, it is still a waste of time and effort for us to put up a battle and make an open scene about what someone else says. If you feel you have a better understanding of life, knowledge that is more concise and reasonable, then never fight to defend it; never offer a word in defense of it, because if you do it will show that you are not safe in your own belief. A God - or a truth - needs no defense. It is as it is, and that is all there is to be said about it. You may discuss with another your ideas, in a quiet manner, but never become heated about it, for you can prove nothing. None of us proves anything to another. We, as individuals, acquire that proof, and it comes from within. It is one of the greatest causes for so much of your evil in the world, not

only today but ever since the world existed in this particular form or period. Each one of us trying to foister our opinions upon one another, each nation doing the same ... no one willing to give a little, to say, 'perhaps my ideas are not entirely right. Let's see yours. Let us lay them down side by side and examine them closely.' ... not with any effort to affront one another, but to get at the truth. Truths cater to no God; they are what they are.

"You are having trouble with your throat?" addressing Harriet.

"Yes, I have. Have you any idea what caused it? I have never had a similar trouble that I remember," replied Harriet.

"Taking it as I do all other things, I would say the origin of your trouble lies in your mind. Through tension and inner anxiety you have brought on a condition that has struck at the weakest point in your body."

"I'm glad it wasn't my head," said Harriet.

"There is always a possibility of that for all of us. It is a wonder to me that more of the human kind do not die of trouble with the head than of any other part of the body ... but it may be that there isn't sufficient there to give trouble!

"No, my friends ... I merely like to laugh; I feel laughter is good for us all. You did not take medicine to get that condition, did you? Why should you take it to get over it?"

"We take syrups to quiet the cough so that we do not annoy others," said Harriet.

"Why not give the syrups to them and thus clear up the annoyance? Annoyance ... the feeling of annoyance is itself a disease because we have not learned to control our emotions. When the emotions are well, nothing disturbs us; we are perfectly poised .. for then we know we stand in the great Light, the Light of God .. which I am - and you are! The emotional body is the body that brings our early destruction in the physical world. It is the gateway for all diseases. But mankind has not been taught that ... it is always something mystic, something mysterious ... and these mysteries are spoken about in very erudite words to make them a deeper mystery. It is what you Americans call the trick of double-talking. The leaders do this in order to make you feel they are smart. You go away saying, 'He said something, but I do not know what ... whatever it was, it isn't good, I am not sure.' We must not do that; we must listen attentively and get the teachers to talk slowly.

"What are you thinking about?" addressing Irene.

"I was just thinking about what you had to say concerning Mr. Liddon," replied Irene.

"I will come to that. This man in the South is really the first to be of any real aid in the promoting of the work we are endeavoring to do, and he has asked the Honorable Dr. Layne to make it a point to sit in these meetings. Now, we of the 'Inner Circle', we do not make any demands upon anyone. Anyone may come, and anyone may go; that is the way we want life to be, free flowing like the river. Nevertheless, he has been asked to do this by one who was kind enough to offer him, and the rest of you, aid to carry on this work. Now, we realize that he is very, very short in help in his work. We realize, too, that the strain of the work is quite great for all those that are seriously in it. Nevertheless, we feel that he could be here more often. We have, as you all know, none but the greatest respect and highest regard for this man, for it was through him, his efforts, his knowledge, his understanding, that we finally came to speak to you. Therefore we owe him a great deal; and perhaps it is that we feel the lack of his presence that makes me speak the way I do, for all of us of the 'Inner Circle' - we miss him when he is not here. With all due respect to all of you, we must say that our love for him, and our wish for his presence - indeed, our need for his presence - is great."

"Mark and I realize that; I think we all do, very much. I spoke to him the other day about having one private meeting a week especially for material for the seance reports. He said he would come on Monday, but I will suggest Tuesday so 'Pixie' can be here to take notes. If Tuesday will be all right for him, it is all right with 'Pixie,'" explained Irene.

"You may, of course, discuss that between yourselves."

"It would be better for you of the 'Inner Circle' to listen."

"We are always listening. We are made up of one big ear."

"This is changing the subject, but there has been quite a good deal of discussion about 'flying saucers' being seen over San Diego. There was an article in tonight's paper about it. Can you tell us anything about this?" asked Celia.

"Why must we say more than we have already. To continue to acclaim the truth is foolish."

"Mark and I didn't see it. But because there were thirty or more people who testified that they did see it, we wondered whether they really did or whether it was stars," stated Irene.

"The only stars that were seen were those in the head of the one who makes such statements. It is very foolish, and it seems to me it is always the expert, who did not see or did not observe or did not investigate himself, who has so much to say about them."

"We wondered why there seemed to be a sudden cessation of these discs," stated Harriet.

"It may seem that they have disappeared, but they have not. They are merely not permitting themselves to be seen so often. They are there. Your radar screens, they would tell you how many there are in your skies. They are not seen now, except on rare occasions, to let you know they are still with you. There is much to be done, and many states of 'mind' are busily engaged in doing this 'much'. Man is surely weighed down with his ego if he believes that he is the only conscious intelligence in existence. What have you got to say to me?"

"Can you give us anything on this sudden disappearance of the Red Chinese troops in Korea? They seem all to have disappeared, all of a sudden. Is this some strategy?" asked a guest.

"I had much rather leave that to one of your own blood to talk about. I will leave shortly and he shall come and speak."

(addressing a certain couple) "Sir and Lady! Where have you been? It has been a long time ... "

"We were here shortly before Christmas. It was Christmas night that we had our automobile accident, and we weren't able to get around very well until now, when we have acquired another car."

"There are too many chariots in your streets. There isn't room for all when one wants to travel so fast. You know you cannot die before your time, so do not worry."

"One can get mighty close to it!"

"Yes, but what is 'close'? We suppose that we have escaped this or that, but we haven't. It is merely put off to another time, or to be formed into another kind, but it will be the same thing in its final analysis. One cannot be any deader by an atomic blast than one can by a little bullet. So, the moral to that is -- if you will bury your little bullets and your atomic bombs you will have no more accidents? I do not trust that to the human race, for they will come up with something else to kill one another with. Man is not satisfied to die naturally, he wants to see how unnaturally he can die.

"You speak of wars. We do not like to speak of wars; not that we bury our heads in the sand -- these things are there. But worrying about them will not change them. First you change yourselves and the world outside will change according to the amount of change you have. As you change yourselves to a higher state of thinking, your mind is freed to that degree from the physical-chemical activity because it senses the stupidity, the falseness, and so will not permit itself in it."

"We seem forced to participate. We may see the stupidity of much of it, of wars, etc., but we are all caught to a certain extent in its meshes," said Harriet.

"Yes, but see to it that it is only 'to a certain extent'. We may feel the necessity to become anxious over this or that, but, believe me, it does no good. You are not changing the condition. This is merely a reaction to so many actions, all of the wrong kind. Man has brought this condition on, and all the prayers and strife to make it stop is a waste of your time. The world, like the individual in the world, is growing. The larger the body, the greater the growing pain. Some of you may say to me, 'I have very dear ones in this strife -- ones that are in direct danger'. Will you reason with me? Will you try to see the logic in what I say? You, as individuals -- you cannot keep anyone, no matter how dear, from their destiny whatever it may be. Would it not be wiser to make a little prayer for that one and say, 'You are with God. Whatever happens to you, you are with God, therefore it cannot be evil, it cannot be wrong.' All life, as I said a while ago, works through the Law of Change. We can not stop that change, for each moment of the day all of you - and all things - are committing such action to bring about change. You speak of your great fear for atomic power, and yet are not your chariots in the street killing more every day every year than any war? Your atomic bomb may leave what is called radiations in the atmosphere, but your chariots when they kill someone leave the radiations of sorrow in the hearts of that one's family, just as much as the radiations from the bomb are left in the air.

"Man comes, man goes; civilizations come, civilizations go; no matter how great the individual, no matter how much wisdom and how advanced he may be, no matter how great a Master he may be, or no matter how low one may be, there is but one doorway ... it is the same one that we come in, that we go out of. If this is true, my friends, is it not intelligent to live each day with the deepest feeling of love in your heart for your fellow man no matter who he may be, and to live each day joyously no matter what comes, saying 'I am with God, therefore I am growing ... I am advancing ... I am ever-becoming ... God'.

"I know that some of you may think ... 'Well, you are out of the physical body, you are safe now, you can say these things' ... but, my friends, I am not safe. My safety lies only within my power, within my knowledge and understanding of life; whether I be on the physical-chemical plane or whether I be in any state of consciousness, it depends upon my own understanding of beauty, of rightness, whether I am to have beauty, to have safety.

"Lady, what have you to say? (addressing a visitor) I, as I said, am one big Ear. I am listening."

"About a year ago you said there are no accidents as such. Would you explain that a little further?" asked the guest.

"Each one of us, as we enter the physical-chemical world, we are a complete unit within ourselves. According to how we think we attract to us or enter into various conditions, or let us say a condition -- but no condition stands singly -- it may appear to be a single condition, but if we will look closely we will find it is made up of many, many conditions. Our thoughts take our bodies here and there, and by our acting in these thoughts we bring about what is called a great Beauty or a great Homeliness, or what you call an accident, or safety. The very fact that you entered your chariot, your 'car', you were inviting an accident ... Some of you may have the wish to object to that theory -- what do you have to say?"

"Do I understand that the fear of an accident would attract the condition?"

"It surely would - it would drive you right into it; the thing you fear, most assuredly, you will bring it to yourselves. If that is true of fear, is it not also true of not-fear?"

"But if one is so self-assured one could be a little on the careless side?" answered the visitor.

"Quite often! Man falls in love, and in his deep feeling of love he gets a little careless and gets married! You get in your car, and you feel you are a good driver, and you get careless - you have an accident."

"Sometimes it is someone else's fault!" stated the guest.

"That is right. It is also true in romance - it is someone else's fault ... the lady too has to be considered. It may be someone else's fault that they get married!"

"I do not think I need say again that out of a seeming evil can come great good, and out of a seeming good can come great evil; that is why I make the comparison, although you may feel that I am trying to be humorous between the 'romance and marriage' and 'accident'."

"I was wondering if perhaps these things happen as a lesson we need to correct our sense of reasoning, our sense of values?" questioned the visitor.

"My dear, I could say 'yes' to that, and yet, because I do not know what you feel to be a 'value' I cannot answer it. To one, this particular thing may seem of great value, something that one would be willing to sacrifice his life, his physical life, to sustain and uphold; and another would not give it a second's notice. So - who knows what 'value' is; who knows what 'truth' is? What 'evil' or 'goodness' is? Not really, we don't. We assume, through what is called the Law of Necessity, we assume this to be so and this not to be so; for me to agree with you would prove nothing."

(Picking up a bottle of ink, and turning it around) "What is this? What is this?"

"That is a bottle of ink. It is a liquid we use to write with. Didn't you use a liquid to write with - a dye made from berries?" asked Irene.

"Grasses - yes. (fingering the screw-cap) What is this?"

"That is a metal cap. We unscrew it, and the ink spills out," replied Irene.

"Glass. You are seeing through a solid. What do you, man, know of glass? Your scientists do not know very much about it. They do not know how man sees through glass. It is made from sand. So, is ink being held in a bottle of sand, or what? What is sand? Energy? Then we go into the field of the occult, and we call it an 'essence', but no one knows what 'essence' is. The word is used a great deal in occult works, but I have talked to many, and none knows what 'essence' is. So I go to the scientists and I say to them, 'What is energy?' 'Matter!' 'What is matter?' 'Energy!' So, where do we go from there?"

"Could you say it is all a manifestation of consciousness?" asked a guest.

"Permit me to make my bow -- but what is 'consciousness'?"

"Essentially love?" answered Irene.

"That is right; love, attraction, vibration, polarization. We have indeed many things that all man knows is that something is moving -- but what is moving, or who is the mover? You may use the term 'God' if you wish; it is an understandable a term as energy or essence. What do you mean by 'God' or 'By God' ... what do you mean?"

"Change? Professor Luntz just blasted that all to pieces. He says that nothing moves .. it is all a vibration," stated a guest.

"Professor Luntz must explain what is a vibration. Next time he uses that term please to upset him a little. I said that something 'moves'. What is 'move'. From where to where does this something move?"

"From one place to another," said Irene.

"What is 'place'? If you have a vast space and thing in it but one body in this vast space, where is it? Is it in a place, localized; if so, where?"

"It couldn't be, unless we had another body to compare it with," said Irene.

"That is right. Therefore, perhaps you can understand to that degree your very Honorable Einstein's theory of relativity. Yet, we strive

we struggle, we reach out in the Vast Void and that is the best we can do. Your Christian teachers in their hope, childish as it may be, to escape reasoning, or even just plain thinking, tell you that all you have to do is to be saved. Saved by what? By whom? From what? From living, from experiencing life, from acting? Man has to act. Otherwise he does not exist and it is only by acting that we can learn. Sin, no. Man is not a sinner; never was. He is merely experiencing life. To you who have accepted the belief of the terms right and wrong, good and evil, you may feel that someone is a sinner, and another is a saint. The saint became a saint because he found equilibrium in his consciousness by so acting; the so-called sinner became a sinner because he, too, found equilibrium in his particular kind of act - he found balance - though in your eyesight he was anything but balanced: he was unbalanced because he did not conform to the environment in which he - and you, live.

"Now I say it is the most intelligent thing to conform with the laws of the environment in which you exist. If you do not choose to do this, the next intelligent thing would be to leave that environment and go where your acts are enjoyed. There are some races of man that condone murder ... in fact, they tell you you will have a greater part in heaven the more murders you commit. If you use the drink and in your community they forbid the drinking of alcoholic beverages, go where those laws are not, and where people like to drink. There are some tribes that rebel against what you call romance and love; the female of the species is treated like dirt, worse than cattle. What is law? What is right? What is wrong? I do not know.

"Please, I must go. You will please to give my deep love to the Lady Haziba; and to the other lady, and that fine young man, Claude. And to all of you the same, and Love attend you every hour of your life!" (Control withdraws).

CONTROL: PROFESSOR ALFRED LUNTZ:

"Hello, hello - this is Professor Alfred Luntz. You all seem very cheerful tonight, and that is well. It is good to enjoy both your work and your play."

"Did you enjoy your work in the ministry?" asked Harriet.

"Yes, indeed I did. I was very devoted to it. I felt I was doing the right thing. Like many of us, I was self-righteous. 'I was God's handyman ... I was His salesman ... also His wrestler with the Devil.' As I had muscles, I was pretty good at wrestling with him -- for others! It is quite easy to wrestle the Devil for others; but when it comes to our own weaknesses, our muscles get a little flabby.

"I don't wish to offend anyone. If any of you attend one of the 900 different denominations, it is quite all right. I believe the Bible says there is only one Path, and even a wayfaring fool shall know the way thereof. It says that in black and white. 900 denominations - different - each one of them feeling that they are the only choice of God, they are the only path - all others are living in sin. It makes rather a nasty state of confusion, if you ask me."

"All striving to go through the same door!" stated a guest.

"Yes, and what a push it is! I often wonder, if there was such a God as the churches teach of, that He does not become slightly impatient with His children and -- no, not set off an atomic bomb under them, but just set the earth to shaking gently ...

"Now, this Christian Bible, you must understand its origin is Jewish, and as every race of man has his own God, I don't think it hurts too much, it makes everyone happy. We can't, at least, see where it makes any difference whether the Jew is right, or whether the Gentile is right, or who is right. The main thing, I do believe the most necessary thing is to love, as my honorable colleague Yada Di Shi'ite has said, worshiping Love, for no man knows God, no man knows what God has to say ... even though I did believe that I was the mouthpiece, that I knew exactly what He wanted, especially when it came to telling others the terrible hell and damnation they were in for if they did not do as 'God said'.

"Back in what is called the ancient times, at least before the time of the Master Christ, the conditions were appalling. There was no belief in anything that could be called spiritual, that could be called love. No one was safe, going in or coming out ... one stood the chance always of being robbed and murdered wherever one happened to be; and those committing these acts thought nothing of it. So that Guardians of the Earth decided something must be done to change that condition, to bring Man out of that state. It was not the first time that Man had fallen into that sort-of life. So the Great Master came and spoke to Abraham, and told him the things that he must teach. And often they came to him in what is called mystical ways, such as the Bible speaks of as the Voice of God coming from a pillar of fire or a cloud. This was done by the great Teachers, the great Avatars, the Guardians of the Earth. And Abraham was chosen to go out and preach of a God which he called 'The God'. And then the man Christ, or Jesus, came. He was a great Teacher. He came, not to save the world; he was one of the great Masters. He said, 'I am the Son of the Living God', but the people did not understand Him. Surely He was the Son of the Living God ... but no more than are you! But you are not yet awakened to the state of consciousness that is called the Christ Consciousness, and neither am I. Though I be passed out of the physical-chemical body that does not make me all-wise. If you are to attain wisdom, and truly attain it, you must do so on the Earth plane first. The Master Christ said, 'I am the Way, and the Light.' Yes; so are you! You are, to the degree of your understanding. Each and every one of us are striving constantly to attain Christhood, Mastery. I only wish that I had taught these things of which I speak instead of Hell, Damnation, Fire and Brimstone, a revengeful, wrathful, jealous God.

"What is meant by the jealousy of God? Are we to assume that a being as great and all-powerful, all-mighty, as the one we call God, could be jealous, could be wrathful, vengeful? I do not think so. By jealousy is meant only this: that, as you set your forces of thought in one given direction, to attain, to accomplish, if you veer from that direction you

are scattering your thoughts, you are limiting your powers; therefore you shall not obtain that which you thought you desired to. Because this power -- and we use the word here rather loosely -- is jealous, it does not wish to be divided with other gods, other desires, so it will not serve you .. it will not attend you nor bring about your wishes. Let man first attend to man: in so doing, and if he does it properly with a true desire to be of service, then he is attaining God.

"For a moment I wish to digress here and speak of the letter that the Boy was reading."

"Julia Hart's letter about the dream ... her question as to what intelligence impressed the information about the boy who was drowned, on the consciousness of the mystic?" asked Harriet.

"I do wish we did not use that term 'mystic.' Right away we are on the edge of the seat wondering what the secret is back of this mystic mystery. Blast the term! It is wrong. It is like so much that comes from our dogmatic attitude toward life."

"She meant the psychic, or whatever it is that received the message. The letter puts it: 'For 50 years I have lived with one who possesses powers and gifts which no one explains'," stated Harriet.

"All of life is a so-called mystery. As we clear up one mystery we have another to face. It is like walking down an endless hall in which there are endless curtains. As we pull aside one curtain what do we find? Another curtain. But -- behind each of these curtains there is something to learn. It is not less mysterious, it is the rightful process of Nature giving Man (who has become more or less blinded to his true nature through coming into the physical-chemical world), further sight, further horizon, further knowledge. Now, as to this particular case, I would like these people to know that this is our opinion, and I am sure I am speaking for the other members of the 'Inner Circle.'"

"First, let us speak of telepathy. There are several of your Universities that have been making quite a study of this form of mental activity?"

"Your own Oxford, I believe," said Harriet

"Yes, I do believe they have started something like that in recent years."

"Duke, Columbia, Harvard also."

"That does show that man is trying to awaken to the knowledge that there is something beyond what he calls physical matter. Glory be to these souls that make this attempt to open the doorways for such learning! it is badly needed. But some of these students labor under the belief that there is some kind of force or energy running from one brain to another brain; there really is not. We are all existing in the One

Brain, which physical science calls space and time, or Space-Time, but as you know, we have often said this out here is consciousness, not space-time. We are not moving around, as you may think. Let us suppose we have an object, this case of matches for instance - I hold it here. Now, where has the space gone when I brought this object here in front of me? It is still there. This is not solid. Space, as you call it, is passing through this continuously. It is made up of space, but a lower grade, a slower form of action of its particles. This (the matches), 90% of it is space ... is mind. It is mind-action. I don't know that I am making myself very clear to you.

"Perhaps I can make it seem a little more understandable if I bring in the idea of dreams. You enter your dream world, and you seemingly have space and time there also. It is no less real, not one whit, than this which you are now occupying which you call reality. So that the mystic, or medium, or go-between, or psychic, or psyche, sensitive, doorway .. and a thousand other names .. saw what she saw in the Great Mind. She became sensitive to the Greater Reality, if I may use that term."

"It was an actual happening, then, the two men throwing the body overboard?" inquired Harriet.

"No. However, this is what did happen. This man knew these others were jealous of him, full of animosity, and so, when he fell overboard, he carried the thought and presented that thought of these men attacking him and throwing him in the water. It is precisely in the same way as if one of you had a difficulty that became impressed upon your mind, and you took it into your sleep. It would take on a different form of action, and yet give the answer to the problem. Now, this young man was trying to tell this other that he was in the spirit world, that he had lost his physical body, and in so doing the sensitive saw the other thoughts there, too."

"Is it not possible that he could have thought that he was pushed in by the men, instead of being thrown in by the ships lurching?" asked a guest.

"It is quite possible; yet I say these men did not commit this deed. As far as your person's writing about it, I believe the person writing about it wanted to know why this 'sensitive' should get anything like that, not knowing the parties. Who knows whom? We see but the surface. No one knows another. You say, 'But I do - I know so and so; I have known him for years'. But you don't; you know his name, his size, his weight, many of his forms of action, but you do not know him. We are all one unit. The appearance of separate individuals is but an illusion, due to what you call form, and the way mind works through matter. I do hope I am not going too deep ... I do not want to drown you."

"It probably is very important for us to realize. That is really our only problem in life, isn't it? - to get over the sense of separateness; to know that we are but one?" asked Harriet.

"We are but one.

"Mrs. Nelson, have you a question on your mind? You are doing an awful lot of thinking?"

"No."

"Can you answer Celia's question about the disappearance of the Chinese Red forces?" asked Harriet.

"They are regrouping and planning a new approach. They also have been advised to withdraw and wait for further developments to come out of the UN. However, I don't believe, from my standpoint, through my observations of the general conditions that have created the war - not in Korea alone, but that created the war in 1914 ... it is all one and the same; it is all instigated by the same hidden groups that wish to master the world and enslave man. The Chinese Communists will strike again soon, and if for any reason they don't there shall be a short lull and then a greater amount of hell will break loose in Europe.

"Tito showed his intelligence when he sided with the Western powers, for in any case the UN forces will win. You must remember this, however, that whether the Western world wins or Russia wins, the secret forces are one and the same thing ... they are working on both sides of the fence. While it may appear to you that when your country, and the other countries that oppose Russia, win the war on the surface that things are settled, and right has won over the will to dominate and to enslave ... do not think for a moment that these secret forces behind the scene have lost! They are merely postponing their ambition, and their ambition is not to win for the freedom of the people, for the good of the people, for the progress of the people (whether here or in Russia), but for the putting in power, in greater power those that wish to be the masters of the world. What difference does it make to any of them how many thousands or millions of human beings are blasted out of their physical bodies and hurled unprepared into my world? Unprepared!

"We of the Inner Circle do not believe in any 'ism', none whatsoever except it be 'love-ism' for our fellow beings. Any country that can afford to go to war, to create a war, can afford to use that same wherewithal to bring a better condition for the people of their country to live in. Every so many years the world goes through a blood bath. Has a Utopia come to the earth after any of these horrific struggles? No! Are the majority better off? No! Do any of the men, the boys, the youths in the full bloom of manhood and womanhood, do any of them get to own a piece of the land that their blood saturates? I don't think so. The Boer War of 1912 - the time I was born into the physical world -- did it prove anything? No! It is said wars are fought to bring freedom to man ... each 'ism' owned by each nation is acclaimed to be right; and they are doing what they are doing to bring more freedom to the masses. What utter lies, what hypocrisy! Do you like it?"

"I hope that I am not boring you, and I do wish that any of you who feel you have questions to ask, go ahead. I shall do my best to answer them."

"We know the conditions here in America aren't what they should be, but aren't we better off here than the people in Russia and some of those old countries?" asked a guest.

"Yes, indeed, I do think so. I would say that you are a hundred percent better off, but you will lose it if you are not careful. You will lose it if you permit these hidden forces that I have spoken of to get too great a hand upon your mind and your power to think for yourself. Right now and for quite a few years, one of these hidden groups -- who appear not to be hidden -- they appear to be quite open and above-board -- appear to be one of the sheep mixing with the sheep -- they have an iron grasp upon your country and they shall get a stronger one on the world when Communism is supposedly defeated. They will take Russia over and give it another name, but it shall be the same thing underneath. Rotten to the core, with a sweeping desire to destroy the thinking capacities of the people. The best way for you to have your thinking capacities destroyed is to concentrate your mind upon ... .. chameleons ... .. and the churches! Can any of you see a logical purpose, one out of which an understandable gain could be found for man, in building greater and greater temples of worship -- more expensive forming of greater and stronger political cliques? I say - take the churches out of the hands of those who desire to be your masters! Religion is good, is right, is proper, but it belongs to the people, the individuals, whereas actually it is in the hands of the money-changers -- perhaps I have said too much!"

"We hear a great deal about the Antichrist in our Bible and our various readings. I can't quite understand what that means. Is it a person?" asked a guest.

"Yes, I believe it was said he would come out of the desert. There is such a one supposedly in existence, and by his actions and the things that he is supposed to do, one would presume that he was either in league with the Devil or the God himself. But he is neither. He is merely a man that has learned how to master the elements, the same as Jesus the Christ did. Now, the most honorable Count Saint Germaine did the same thing. He was a master of life. I could go on back farther and name many. I suppose that some of you have heard of a man by the name of Crowley? There was another man who had mastered life; by some of his actions he would appear at one time young, and at another time old; sometimes with a very handsome, beautiful face, and at other times with a hideous face. I believe the trouble lies within ourselves in our inability to judge clearly. We are blinded, and so often fooled by the surface actions.

"The Antichrist. Meaning merely 'against good'. There are many so-called 'black magicians'. These are greatly feared by some who do not seem to understand that by using the same power, called white magic, they could reduce that one to nothing. Quite often, behind a homely, hideous

face perhaps, lies a beautiful brain, an intelligent brain. Let us not judge from surfaces. The same thing has been said in other teachings, other religions, that for every Master there would be an Antichrist an Anti-Master, which is quite logical. The forces of Good would have nothing to work on if there were not evil forces ... the so-called Good could gain no glory were it not for the Devil.

"Have some of you heard of the term, 'Crossing the Abyss'? You know what it means? Getting beyond mortal man's ideas of good and evil, the losing completely of any thought of differences between the two. One like this could just as easily murder as he could do a great and beautiful thing. They are completely without compassion.

"But, I say to you, to be without compassion is to be very, very lost - very lost - very hopeless. Man has to have this or he would turn the world into a bloody jungle far worse than it is now.

"I believe that the lady you were speaking of a while ago had a heart attack when she fell in the water."

"I see," replied the visitor.

"I suppose you know that a heart attack does not necessarily kill you. I must go, friends."

"Bob R., who was here last year, asks if you could contact his mother who has recently gone over to your side," requested Harriet.

"I shall, and so shall the other members of the Inner Circle, endeavor to make contact with the lady. Providing we are successful in it, we shall even endeavor to bring her here and help her to speak through the Boy.

"Friends, you may be too tired to feel jolly; however, a short smile will bring you out of it. Good evening."  
(Control withdraws)

#### MARK PROBERT SEANCE

February 8, 1951

Present: Mr. and Mrs. Henri Jacot, Mr. and Mrs. Fred Rannenberg, Linda Pancratz, Rose Werany, Dorothy Kinehan, sister and niece, Willard B. Taylor, Lewis Felger, O. Reynolds, Harriet Foster, two young gentlemen, Irene Probert and Mark Probert, Medium.

CONTROL: YADA DI SHI'ITE (First speaking in his ancient YU tongue, and mentioning the names of "Alling, Prof. Luntz, Arakashi, Natalli, Kay Ting" and other members of the 'Inner Circle'. Then, changing into the English language, he tells R.W. of a personal message for her from an Indian guru concerning a problem she is facing. He speaks of the youthful appearance of the guru).

"It is the youngness of his mind and spirit you are seeing," suggested R.W.

"Yes, of course. You people of the Western world give so little care to your bodies that you break down young. You have so many fears, also, that have been taught you."

"Sometimes it seems to me that the less we center our thoughts on the physical body, the better off we are," said Harriet.

"My dear, the physical body is a food body, is it not? The neophyte must learn to satisfy the body's needs without giving sway to too many of its desires. Nowhere in your Holy Book, nor in any holy book, does it say, 'Don't do this! Don't do that!' No -- it says, 'With consideration, think! With consideration, act! Be temperate and experience all forms of action.' We of the 'Inner Circle', and others that are still living on the Earth who are teachers with some clear understanding of life, will tell you the same thing. You are not doing harm in satisfying the natural desires as long as you do not harm anybody.

"Friends, as my colleague Lao-Tsu often says, "Let us flow with life. You suffer from great hypertension, all because you have phobias, brought about by your beliefs that came from your teachers who knew no more about life than those who listened. Fortunately, you are beginning to come out of it; you are beginning to see -- and so your phobias will be quieted; you will realize that you have done nothing wrong -- you only acted according to your desires. Can you do otherwise? The flower does not say, 'Now, let me see -- shall I grow suddenly? Shall I grow slowly? Shall I be ugly? Shall I be beautiful? Shall I have three petals, or four?' No. Long before you see the flower on your physical plane, its design has been made. And so has your own design for your body.

"Say to yourself: 'I am with the One; I am that One.' If you are the One, how can you be wrong? No! It is your duty, your right to act, and to teach, according to your understanding. Not to force, but to teach. You do not go seeking for others to teach; they come to you. You do not say, 'I am right in this' -- you say, 'This is the way it seems to me. If it seems right to you, follow it.' You can tell it is a true teacher when he says to you, 'I know not The Truth; I know only an aspect of The Truth. Go and seek in all directions; do not accept my words as absolute truth.' Your Bible says, 'Seek ye first the kingdom of heaven, and all these things will be added unto you.' By this is meant, your own inner nature ... 'Our father who art in heaven,' - who art in mind. 'Thy kingdom come!' -- 'Thy wisdom, thy understanding, come! Let me see! Give me light!' These words have been taken at their face value down through the centuries ..."

"What did Christ mean by 'Go ye into all the world and teach the gospel'?" asked L.F.

"Go ye to the sleepers and awaken them, saying, 'Friend, awaken! You are a god! Let us open your eyes'; for surely 'eyes have they and see not' - they are sleepers. So -- go ye into all the world and strive to awaken them."

"Is it like the wall with the light behind it, showing reflections on it, spoken of in Plato's Republic?" asked a boy.

"Yes; these people were only seeing their own reflections. Had they been permitted to turn around and see the reality, there would have been no reflections. They would have seen the fire itself, which is the only truth, the Self. Friends, you can only act ... If you are acting in harmony with the rhythm of life, you are about the Father's business, and you cannot go wrong, you cannot fail!

"The world you live in, the environment, creates terrific tension in your physical body. The laws that are laid down for you to follow are not easy to follow, because they are not the laws of Nature; they are the laws of Man -- with no consideration for the activity of the mind, the free flow. And yet, you can overcome many of these conditions by what is called meditation."

"Can we overcome the drawbacks of foul air, filled with monoxide gas, and water that is filled with ash, etc.?" asked Harriet.

"You can overcome these by knowing that you are air; you are that gas; you are that water. You separate these from good; but in truth you are one with all; and none of these chemical constituents can harm you if you know that. How can you do this? By knowing it as you know you can lift your arm, or rise from a sitting position. You do not say, 'I think I will get up now,' or 'I will lie down now.' No -- you just do it; you do not question as whether you should do it -- you just do it. As we have said before -- you can eat anything, even those things considered poisonous, if you have the right mental attitude. Now, have you anything else to ask me?"

"Will you tell us what you were saying about Mr. Alling when you were speaking the YU language?" asked Irene.

"I was saying that we of the 'Inner Circle' feel -- and thankfully so to the Great God -- that we are going to have an opening into your world whereby this work may really become fruitful. To all those who are immediately concerned in bringing this about, we are most grateful. I was saying that the members of the 'Inner Circle' were with Mr. Alling as he wrote out these plans. He has a very fine thinking mind and we hope you will tell him we are indeed grateful for what he has done and is planning to do. It is what we have been hoping would be done. To think constructively along certain lines -- whatever lines -- is to be expressing yourself in God."

"What do you think of the idea of your giving us some biographical sketches of the 'Inner Circle' members to go with the pictures Mark makes of them?" questioned Irene.

"We shall, of course, be happy to cooperate in any way -- not that we care to have our histories published, or our faces, but because it may be helpful to those in your world who are just beginning to understand these ideas of life."

"And will you also give us some material for a little book on man-trams that Meade Layne has spoken about writing?" asked Irene.

"Surely we will do our best to help in getting out a nice little book on that subject. Now I will leave, so that someone else can come and speak." (Control withdraws.)

CONTROL: RAMON NATALLI:

"Good evening, friends; I am honored to be with you again."

"Natalli, did you hear me reading this newspaper article which announces that our 'cosmic ray' scientists at the different universities are coming to the conclusion that the cosmic rays originate in the sun -- just what you told us years ago?" said Harriet.

"Yes -- but it is foolish ever to say 'I told you so.' The truth is what it is, and we must not bicker with others who may think differently. The thing that is true will eventually come through; truth needs no defense ... a true scientist is a seeker after truth, and while it may take him much time and many experiments -- time really makes very little difference. If a thing is, it is; how we think about it makes no difference -- it shall prove itself by its action.

"Friends, there have been many disturbances on the various bodies in what you call the sky in recent years. These disturbances -- whatever their nature -- are felt from one body to another, through the entire galaxy in which your world is but one very small dot, a grain of dust. If your Earth is a dot, think how very much less than a dot you are! And yet, while you are but a most minute and insignificant dot, without you all the rest of it could not exist. You are the One, the whole, the entire. What have you to say, young man?"

"I was wondering if the music Gustav Holst wrote, called 'Planet Suite', expresses that oneness. It is a very powerful piece of music. Some of the tones and undertones seem to express that oneness you have just spoken of," remarked the young visitor.

"All planets are built by certain octaves -- certain sounds. The entire universe was created by tones. Your Christian Bible says, 'And the Lord said, Let there be light, and there was light.' Harmonics created these tones, and the tones created the words ... There is no inharmony in life except what the human mind believes in.

"But I shall not go further into the philosophical side of it. I wanted only to tell you that these great storms -- electrical and wind storms -- and 'quakes will continue . . ."

"Do you know anything of an eruption I have heard predicted for Vesuvius?" asked Irene.

"Yes, this will again become active. The Earth is being disturbed by the disturbances of other bodies in the sky, so you will have volcanoes in different parts of the world, and also earthquakes that may be really serious here ..."

"What about the atom-bomb tests in Las Vegas?"

"They have created effects in many places within a radius of several hundred miles ..."

"Have they pierced the ionized belt around the Earth?"

"Not too much ..."

"What about the hydrogen bomb? Is it in existence yet? Didn't you say it would dry up all the water?" asked Irene.

"I think I did not make such a sweeping statement. I said that it would dry up all the water in the vicinity ..."

"Would it be better to seek refuge in mountainous country?"

"It would be better for you to be underground, for the vibrations go up. Friends, I hope you won't be too much disturbed if I tell you that your city is up to 15% or 20% radioactive from these explosions in Nevada. The atmosphere is considerably contaminated -- but not enough to be dangerous to life yet."

"Which of the planets are causing the disturbance on our Earth?" asked a guest.

"Mars, Venus and your great star Wolf."

"What form of disturbance is taking place on them -- a chain reaction?" asked the young boy.

"Yes -- of about that nature. Friends, I must go now; I am very tired." (Control withdraws).

CONTROL: PROFESSOR LUNTZ:

"He was not actually tired, but he was feeling the reactions in the Boy's body. You cannot sit up all night and not have some results. And of course we who are trying to use his body just as he does, by directing lines of force to the brain, suffer from these results -- that is, we find it very difficult sometimes, almost impossible at times to come through when he is physically so much under par . . ."

(Question from one of the young men present as to the reason for their choice of Mark as their 'doorway'. Prof. Luntz tells of Mark's life in the early 14th century in what is now called Mindanao; how he failed to teach the laws of life which he well understood, but instead lived the life of luxury and pleasure of what might be called 'the vested interests' of the day, acquiring much 'bad karma'; and how the 'Inner Circle', seeking a mouthpiece for their teachings, decided to aid him in working out in this life, through this unselfish service, the results of leaving it undone in the former life, etc. Prof. Luntz reminds the listeners . .

"Friends, if you do these things that are not in harmony with the laws of life, you will have to pay for it - through the wheel of rebirth, etc." (Control withdraws).

# MARK PROBERT SEANCE

February 15, 1951

(18 persons present) San Diego, California

CONTROL: YADA DI SHI'ITE (after preliminary greetings, etc., in YU language):

"Friends, Man makes all kinds of explanations for what he does not know; and when he cannot find out about it, he makes an explanation of that explanation, and then he thinks it is all finished. (This in reference to conversation among those present regarding the statement by Naval Research physicist Liddel that the 'flying saucers' are plastic balloons sent up by the Office of Naval Research.) But, if they are happy with that explanation, let us allow the sleepers to sleep."

"But you usually exhort us to awaken ourselves and to help others to awaken!" remarked Harriet.

"Yes, but gently -- not with an atom bomb! Friends, these that you call 'flying discs' and we call 'ka-ree-tas' -- (that is, 'God-man' in flight) -- it does not matter what we call them. Let us pretend that all the Etherians from all parts of the skies came down to Earth -- it would not make any difference. Man would just refuse to believe it anyway -- unless they were taken up by these Etherians! And that would be a wonderful thing for the planet!

"My friends, all things came out of the etheric worlds. There is nothing strange or unnatural about that ... Perhaps everything is a plastic balloon and we just don't know it. As my colleague, Ramon Natalli, was saying not long ago in connection with motion, and bringing up the idea that an object is here, for instance, then it disappears there, and appears here, and then here, and then here, etc., bringing in the quantum theory ..."

"Would you say it is the same object?" asked Meade.

"Yes. I would say so. It is all just matter in motion, taking on different forms and different dimensions. It is useless to speak of even fifth, sixth or seventh dimensions, however, because I do not think there is anyone who can comprehend such things. Man, from one plane to another, is merely speculating. All of your science -- and I bar none of it -- is merely speculations. And these speculations are of such a nature that you can work with them on your plane, but when you try to reach beyond your plane, your conclusions are nothing more than speculations."

"You mean that all of our scientific facts are merely beliefs?" asked a guest.

"Yes ... when they go through changes."

(A question from a guest scientific thought and various environmental conditions)

"Two people of the same weight walking in a pool will always displace the same amount of water, you say, do you not? What you say is true, to a degree; but there may come a time when these two people walking in the pool of water will displace more or less water, due to many things . . ."

"Yes, but if they remain stable for a time, we consider them facts . . ."

"True -- but as you look back in history, you find many 'facts' that changed. Ten years, or fifty years from now, for instance, we may have other instruments that will give us different information, may we not? The trouble with your teachers is that they speak as if they were unchanging facts . . ."

"Yada, I would like to ask about statistical indeterminism. What is the principle at work in the universe? Is there a deeper law that governs? Could a Superior Intelligence predict what a man would do at any time in the future?" asked Meade.

"No, I do not think so -- but you speak as if I were an Intelligence; I am only a piece of intelligence. But no, sir -- there is no such prediction possible, for the man and the atom, as well, are both so unstable that nothing can be surely predicted about them. We know, of course, that when a rubber ball is thrown to the ground with a certain amount of force that it will probably bounce to a certain height; but we cannot tell whether it will bounce to this side or that ... The same thing is true of the atom . . ."

"Would a Being of sufficient intelligence be able to tell that?"

"Sir, I am not of such an intelligence, and I do not know of any such".

"It is really a question of the structure of the universe; is there an element of freedom which makes complete foresight or prediction impossible?" asked Meade.

"We are not here because we choose to be here, are we?" interrupted a guest.

"It is not exactly what one would call 'free will' either in man or in the atom. It is undetermined motion that becomes determined by the human individual's observations . . . This mind that is acting through your brain -- which is a machine -- is able to determine a motion to the degree that its channels of awareness are in keeping with that motion, have any affinity with it . . . "

"But even in music, harmony is not free; it is determined by rules . . . ."

"It is determined by the mind that produced it; that one is able to determine the tone by the channel of hearing."

"If we have free will, we can do and go where we wish; if not, then it is all determined for us!" stated the guest.

"Yes -- but the words 'free will' do not exactly fit. I can only explain it by saying the mind force works through the channels of the senses of the body to the degree that the individual is aware of what is happening; nothing more and nothing less."

"To say the strongest motive determines the will is bad logic, because it assumes a thing to act before it exists," said Meade.

"Now, if we will come back to what I was saying, we may get out of this. Each one has, as I said, sense channels - we try to observe that which we have created, but as we have created it in another dimension and try to observe it in a physical dimension, it becomes a very difficult thing. The mind creates in one dimension, and the physical body, existing in another dimension, tries to observe it in the same dimension -- and that makes it something quite different."

"If we discount time-space, then we automatically start from the beginning with each thought we have?" asked the guest.

"That, I think, is a very good thought. If we are to deny the existence of this object out here, then we must deny the existence of this out here which we call time-space. But we cannot, if we are to have any comprehension of things at all -- we cannot stay in material physics, because material physics does not answer the question, do you think? But, of course, all abstract talking is helpful in taking our minds off the war, and the possibility of atom bombs, and so on -- All these things are interesting toys to keep us occupied; when we get into another plane of consciousness, we will have new toys."

"Isn't there any carry-over of ability to think?" inquired Meade.

"Well, sir, it is very much like coming into the physical world as a baby . . ."

"I thought it would help us when we got over to have some preparation in the effort at thinking."

"It will help you to work harder . . . Friends, in talking of these things, we will always have to come back and ask, what is the nature of matter itself? In the dream-world, for instance, you take a saw and cut down a tree, and you will find it has bark, it has rings, it is made of what you call wood; and if you bump your head on it in the dream, you will knock yourself out just as much as in the waking state. So where is your concrete reality? The same condition exists when you pass out of the physical body. You will have matter to contend with, no matter where you go. And all of it depends upon the individual's ability to create and then to observe what he has created.

"For it is a matter of reincarnating on all planes -- until we reach a certain state of awareness; and then one has no body to consider -- one has only a consciousness of the wholeness. There is no body, but only the Whole. There is no piecemeal consciousness; there is only IT. But of course it is a very disconcerting thing for those who are not yet ready to move away from physical-chemical consciousness to try to consider these things."

"Then it is no wonder there are so many people with psychoses?" said a guest.

"Friends, we see your whole world as a vast collection of psychotics, each trying to be one to wear the white coat! But it is, of course, a vast proving-ground, a place of experiment and experience, etc.

"Dr. Layne, may I see the picture you have there?" (Yada examines the picture of an ancient Chinese temple interior which accompanied Huna Bulletin #48. Commenting on the long arm of the priest which stretches to the rafters, he says):

"It is simply a representation of the fact that the arm is not this long, or that long, or that long; it is as long as you wish it to be. Friends, you could grow new limbs, new organs -- whatever you wished -- if you would only learn to control yourselves. Then your world could be as you wish it to be. Your hand is an extension of the mind, mind substance created in a different dimension, and used in this dimension. By concentration, by meditation, you can grow new arms, new fingers -- any part of the body. Because you made the body to begin with. Does anyone wish to contradict me? I say that every man has made his own body."

"I think I would have made mine quite different," stated a guest.

"Oh, no -- you would not! You made it as you wanted it."

"Then perhaps I am suffering for something done in another life; perhaps there is something I have to learn through this kind of body?"

"Possibly. Perhaps you made a motion, a certain motion, in another life, and having done so, you have the results .. But do not think that you must have done something particularly evil -- for there is really no such thing as evil. You may have taken that kind of body just because it will give you the kind of experience you need; it is not necessarily that you did some great wrong. Reincarnation, and what is called 'karman' -- many of those who speak of these talk as though 'sin' is something you can escape from - but you cannot, my friends, you cannot. For what is 'sin' but making a mistake? And who is there that has not made a mistake? You must act -- even standing still is an act -- you must experience, you must make mistakes -- else how would you learn?"

"Is karma an accumulation of experiences?" asked the guest.

"It is an accumulation of acts, yes. Moment by moment, we and all things, animate and inanimate, are going along, weaving our web of destiny. We may weave a thread into the pattern that we feel is good, but it may turn out to be far from good -- but how else than by such experiences can we learn? Let me say to you this one thing before I go: The most important thing in life is to live and think love. For that is the essence of all. Good evening." (Control withdraws).

CONTROL: PROFESSOR LUNTZ (Prof. Luntz remarks mainly repetitive, so not typed for this transcript. Just before withdrawing, he answers a question from Irene as to the identity of the "White Brotherhood.")

"The White Brotherhood -- my dear, you are one of it; you are all members of it to one degree or another. This White Brotherhood, this White Lodge, means the Lodge of Life. Now, there are some few individuals living in different parts of the world, who particularly represent this Lodge; and it was under their guidance that not only the Master, the Christ, developed and reached his final state of adepthood, but the same is true of all the other Adepts. And it is true of you -- for you are heading in that direction -- towards the Light; for it is living in light."

CONTROL: LAO-TSE:

"Di ha la ma! Good evening. It has been some time since I have been with you."

"Why have you been away so long?"

"My friends, Lo Sun Yat, and the Maharajah Natcha, and I have been in Tibet and China, seeing what we could do there to prevent the spread

of bloodshed. Now we see that it cannot be stopped, so we are free ... The Delhi Lama has fled and is living elsewhere in the Himalaya Mountains. There has been much strife between the Delhi Lama and others in Tibet over the desire to rule. Bloodshed!"

"Do you expect world war?" asked Meade.

"Yes, we do."

"Within this decade?"

"Yes."

"The Chinese Red leader, Mao Tse Tung, seems to have disappeared; do you know where he is?"

"He has been very ill, with heart trouble and other serious illnesses."

"How is Stalin?"

"As well as any man can be of such mental illness. If only the rulers of the earth would not take themselves so seriously, the world could be living in peace. Hatred brings only destruction to all who hate. Do not give way to hating these Communists! Look upon them as those who are seriously ill. You can then handle the disease so it will not become contagious to you."

"Do you think war will come as soon as we thought some months ago?" asked Irene.

"No. There has been quite a change in the policy of China towards Russia."

"Have the Chinese Reds become disillusioned with regard to Russia?"

"More than that. There may shortly come a brake between the two."

"What of Chiang Kai-shek?" asked a guest.

"He is not good for China at all. He is a braggart, a slave-holder, an imperialist -- not at all what the missionaries have said of him. Friends, I do not wish to hurt anyone's feelings, but I wish to say that the only thing necessary is to live kindly, cleanly, and in love with others -- not to try to 'convert' them, or to force your Gods or your devils upon them. Good evening." (Control withdraws).

SPECIAL MEETING

February 20, 1951

Present: Mr. and Mrs. C. L. Alling, Meade Layne, Irene Probert, Harriet Foster. Mark Probert, medium.

CONTROL: YADA DI SHI'ITE: (After speaking animatedly in YU language and going through a pantomime which brings on much laughter among those present):

"Good evening, friends. Time for laughter, and time for serious considerations."

"Thanks for the show, Yada," remarked Mr. Alling.

"All of life is a show. But to get to the business of the evening. It appears we are about to get some cohesion in this work, eh? Scattered we do nothing; concentrating and cooperating, we do much. Your efforts, sir, (to CLA) and what you are doing bring you the sincere appreciation of the 'Inner Circle' -- though that is a poor expression of our feeling. With each of you doing your best, and we on our side doing our best, something very good may come of it.

"We have been sorry, of course, that more could not be done in the past, but with that as a basis on which to build, we feel that much can now be done. We feel that our good Dr. Layne has had remarkable response to the work, and that enables us to go ahead. It is in reactions that we reap our rewards, one way or another. We know very well of the time and the effort he has put into it, the mental consideration, as well as the physical energy that he has put forth -- and in occult matters there is always much more strain put upon the individual than in the ordinary business -- for there is the necessity to sift the chaff from the wheat. Because in the occult field every Tom, Dick and Harry, as you say, has had his hand in it."

"It has not been so much of a sacrifice to me, for it is where my interest lies -- but the frustration in not being able to do all that I, and others, felt should be done, was the hard part of it," said Meade.

"We realize that thoroughly, sir."

"Are we to understand then, Yada, that you approve of my basic approach, using the Borderland Sciences Research name?" asked Mr. Alling.

"That is so; but we do hope that you will be able somehow to keep our thoughts under the designation of 'The Inner Circle' -- for we are known under that title by quite a few ..."

"Of course. The 'Inner Circle' is the center of the work, but the term 'Borderland Sciences Research Associates' covers a larger field ..." said Mr. Alling.

"Yes, indeed -- for that title tells what the nature of the work is, and 'Inner Circle', of course, does not."

"It also probably would make it easier to get the Government approval we need in setting up a tax-free corporation," said Mr. Alling.

"Yes, indeed -- but we do hope it will not be out of the way to use our insignia -- as shown on the cover of The Magic Bag -- on any stationery. Also, if you do not have a picture insignia of the BSRA, we shall be glad to suggest one, if you wish."

"I should be very glad if you will. I have been using the Caduceus of Mercury on the cover of the Round Robin -- but that is not inclusive enough. We want the material from the 'Inner Circle' to continue as the center of the work. I think you know the objectives of the B.S.R.A." said Meade.

"Oh, indeed! We also realize that there is much that comes as your own contribution, combined with ours, could be a very beautiful thing."

"Yes, Yada -- and we feel that it would give the whole thing a more permanent basis, so that even if the 'doorway' were closed, the work would continue," stated Mr. Alling.

"May we suggest that sometimes it is a good thing to have two names, one known to all and one secret -- "

"We would be glad, Yada, if you would give some thought with us on the wording of the Charter, to prevent any possible future difficulties."

"Yes. We know, of course, that you have laws that bar, or try to bar things in the occult field, and we feel that you should have the counsel of a good lawyer."

"I have already consulted my lawyer, and I feel that there will be no trouble," said Mr. Alling.

"That is good. We would also like to say that the Boy has a very good friend who is a United States Commissioner, and he is friendly enough with the Boy to have told him to come to him if he runs into any trouble."

"I am glad to know that. He might be very helpful in getting the tax-free status of the Corporation established, as well as the Corporation itself, as soon as possible. Sometimes these things take a great deal of time unless there is one special person who is in position to help in getting them through."

"There is one thing more that the 'Inner Circle' has been considering; we have been thinking of the possibility of travel for the Boy, in order to get these thoughts widely spread. Does that meet with your approval?"

"Yes, indeed -- that is one of the things I have been thinking of and planning. My wife and I both know how to arrange public appearances and have had much experience with them. We would like to have these seances presented without admission fees -- or even contributions -- getting our funds from the sale of the books, etc., that we would have available at the meetings. Does that meet the approval of the 'Inner Circle'?" asked Mr. Alling.

"Yes, quite. We would like to say that there are in Los Angeles a gentleman and his wife who have shown very deep interest in this work .."

"You mean Bob and Katharine O'Byrne?" asked Irene.

"Yes. They are well versed in this sort-of thing, having had much practice in public lecturing, presenting plays, and so on. They know how to meet the public, and might be very helpful in this way. They are two of the most sincere and earnest people I have met in a long time. The gentleman is a good speaker, brief and to the point -- much more so than the young man who presented the Boy in the northern city -- yes, San Francisco."

"Yada, we feel that this is a strategic time to be making these demonstrations of the continuity of life and the meaning of life, etc., because there are so many who are facing loss, the death of their close relatives, and so on. They should be particularly open to these teachings now," said Mr. Alling.

"There is another thing to be considered, sir. In almost all of your cities and towns there are many orthodox churches and groups who would oppose anything under the term 'spiritualistic,' so that term should not be used."

"Yes, Yada -- and also, if this is to be integrated with the B.S.R.A. I feel that we should be very careful not to have it become anything in the way of a cult. As you know, the BSRA is strongly opposed to that," stated Meade.

"So is the 'Inner Circle', sir."

"We are engaged only in an unbiassed, non-sectarian search for truth as we see it, and particularly that which comes through the 'Inner Circle'."

"We shall state those purposes very specifically in the charter, in the articles of incorporation. We shall have to be very careful and give our best thought to that. I have written out a few statements which I feel are necessary. For one thing, that the Foundation does not advocate any particular system of thought, nor any set of conclusions as being the final truth; nor do we oppose any system of thought or any set of conclusions which anyone may wish to hold, except such as may be considered subversive of established government. It will be stressed that our sole function is to further scientific research in the areas of seemingly supra-normal phenomena . . ." stated Mr. Alling.

"A period there and (in small letters), 'There is no such thing as the supernatural or supernormal'."

(Yada speaks aside, in the Yu language, apparently to other members of the 'Inner Circle' -- then resumes in English.)

"One other stipulation we would ask you to place there, sir: that we shall not have to speak through the Boy in any church."

"Would that include such churches as the Institute of Religious Science, under whose auspices we had meetings last year in Huntington Park?" asked Harriet.

"Oh no -- not the Institute of Religious Science, nor the Theosophical Society, nor any Masonic group or similar unorthodox groups -- but we must stand free from the sponsorship of any church, and this includes the Spiritualist churches also. We feel that it would really be best not to be sponsored by any organization or group in the cities we visit, if that is possible.

"Friends -- you have the picture very clear; and you, sir (addressing Mr. Alling) have our admiration for the lucidity of your plans as written out in the outline you have prepared. This might be added, sir: that never do we bar anyone of any denomination, or creed, or color; and never do we argue a case. We will debate, but we will not argue for the sake of argument. We will give our ideas of what we believe to be truth -- but we will not tell anyone that we have the last word in truth and cannot be mistaken..."

"Yes, indeed. That is why men like Mr. Liddon and myself are interested," stated Mr. Alling.

"Which we so deeply appreciate. We feel that these present plans will make our work go very differently, and that it will now flow like the river. We must stand for what we feel to be truths; not to attack anyone, but to make the statements of our thought clear and decisive, and let them take what stand they will from there."

"The next question to be taken up, then, is the name -- Do you approve of 'Borderland Sciences Research Associates', which is already known -- or 'Borderland Sciences Research Foundation'?" asked Mr. Alling.

"The latter is much the better."

"Yes, the Borderland Sciences Research Foundation is much the better, I feel too", said Meade, "but we might have a by-line, perhaps, saying 'Formerly Borderland Sciences Research Associates,' so it will be clear that this is not a rival organization."

"Yes, indeed, sir. And now as to the question of costs. You feel that there should be no admission price, do you not -- only contribution?

"Not even contributions, if we can help it, at the meetings -- so that there will be no suspicion whatsoever of money-making," said Mr. Alling.

"Yes, indeed. That is because the green money is your God. You should call it 'The Green God of Civilization'."

"Will you tell us more of what you think of the O'Byrnes?" asked Irene.

"The lady has a good education and could help much in the routine work. As my friend, Mr. Schultz, would say -- By the way, we do hope he will be able to come out before long, as we can have a good talk. I have been to see him many times, but only once did I feel that he knew I was there. He would be a great asset to our work."

"Do you know Gladys Colburn? We hope that she may come to work with us also," said Irene.

"Yes, indeed. People like her not only are good in their line of work, but they have a strong attachment for the work itself."

"We would like always, Yada, to have your judgment about those with whom we are associated," said Mr. Alling.

"Yes, indeed -- and we know very well that this little lady in San Francisco is heart and soul in the work and has sacrificed much already to help with it."

"Yada, we hear that you and Prof. Luntz will have to be away from these seances for awhile; will you be able to come and help us when we are in need of guidance and advice in setting up the corporation, etc.?"

"Both my colleague, Professor Luntz, and I will always be at your call. It is only necessary to send us a thought of your need and we will come.

"Friends, we would like to say one thing more. In the unit of life called 'the human being' the greatest difficulties are met in the question of personality. Always remember this: you are working with the cohesive substance called love -- this is something always to be remembered. It is most important. If you cannot do this, then you had better stop altogether."

"Yada, do you wish me to go with Mark on these trips?" said Irene.

"Certainly; that we wish to be understood now. We have made other stipulations at times in the past, because it is only through trials that we can know ourselves; but we want you to know that we wish you to go with the Boy now."

"We must all, I think, remember that no personality is of importance compared with the work," said Meade.

"Yes, indeed; that must always be remembered. If you have read the book 'Lost Horizon' -- which I read through the Boy's eyes -- you will remember that there were those whose personalities became so important that they were set out on the wind-swept mountain passes. I know that none of you would wish to cause any trouble because of this personality factor -- but if such a difficulty should arise, your Board of Directors should have the deciding voice.

"Now I shall ask you to excuse me. My type of energy is running low, but my honorable colleague, Professor Alfred Luntz, will come to talk with you." (Control withdraws).

CONTROL: PROFESSOR LUNTZ:

"Well, friends, what have we on the agenda tonight? I have been listening to your conversation, and I am ready to go on with the discussion of this, to us, very interesting and important topic."

"I have jotted down some points I should like to take up with you. My thought is that the control of the activities should be vested in a small 'Executive Board,' made up, perhaps, of Meade Layne, Max Freedom Long, Mark Probert, Harriet Foster, and Edward Schultz, if he should be able to join us here. This would be the executive board, but they would select from others all over the country who are especially interested in the work, the members of the Board of Directors, who would determine policy matters, etc. It would not be necessary for them to be here in the neighborhood of San Diego, because they could conduct their meetings -- casting their votes, etc. -- by mail. But the small Executive Board here would be the active directing group for the work..." suggested Mr. Alling.

"I would like to suggest, if you don't mind, that the Boy's wife be included in this group, as she would know of many things that the Boy could not know of."

"That is right; we will be very glad to do that. And we would like to consider the 'Inner Circle' as ex officio members of that Executive Board. I do not know that we can so state in the papers to go before the Government -- I suppose that would not be practical -- but we can include them in our own minutes."

"We shall be honored to have you do so."

"Also, in order to protect the proprietary rights of certain individuals in the corporation, I think we should designate them as permanent members: Meade Layne, Max Freedom Long, Mark Probert and his wife, and Harriet Foster," said Mr. Alling.

"That is quite right, sir. There is another point I wish to bring up -- and that is the use of the term 'medium' -- what of it?"

"Yes, I think that should be seriously considered -- though I don't think we need to be too much afraid of the term 'medium' -- it has become very well known and is well understood," stated Mr. Alling.

"That is true, sir -- but the word 'medium', like the word 'love', has been, as David Dagmar would say, kicked around so much that it is not very acceptable. We have been trying to think of something else; have you any suggestions?"

(Discussion of 'Doorway', 'Psychic', 'Trance Lecturer', etc.)

"Yes, but none of those seem to cover the field as well as the term 'medium'. It has a fascination for many, and much as this may be regretted, we shall have to take this into consideration. There must be some sweet to attract the flies!" said the Professor.

(Irene serves tea at this point and Prof. Luntz accepts the invitation to have some. Much gayety as he tastes the beverage, makes a face, and engages in repartee concerning the merits of American as compared with the "good old brew" of England -- though he admits, after diddling the teabag in hot water to increase its strength, that he is thoroughly enjoying it.)

"Returning to business -- I assume, then, that my suggestion is approved, of the small Executive Board named in the Charter, who would then invite whomever they wished from any part of the world to serve on the Board of Directors, with no stipulated limitation of numbers," stated Mr. Alling.

"That seems to us a very good arrangement, sir. With your permission, I should like to digress for a moment to speak to our good Dr. Layne on a personal matter." (Gives advice on a question of physical health, first to Meade Layne, and then to Lynn Alling.)

"To return to business: I would like your advice, Prof. Luntz, as to the advisability of setting up a budget first for a half-year. Do you think that would be sufficient time to get the work well under way and started in the direction of becoming self-supporting?" asked Mr. Alling.

"Yes, I do think so, sir. It would be a good plan to do so, instead of for the full year. We could then see better what was needed and profit by our first experiences."

"Another thing: we expect to send out a prospectus to all interested parties; would it be possible for the 'Inner Circle' to help by impressing those who might be helpful to give it favorable consideration?"

"We will try, sir, as we always say; whether we will be able to do so is another question. It is a matter of the individual's receptivity."

"Do you anticipate the interesting of a sufficient number of people?" asked Mr. Alling.

"Yes, I do. When people begin to understand the depth of what is behind it -- both financially and in the thought -- they will respond, we feel."

"We will, of course, prepare the brochure or prospectus very carefully, but we are glad to have your word on that.

"Now, as to the seances: I have in mind three different kinds of meetings: (1) the public ones for demonstration only, not attempting to get new material, as there will necessarily be much repetition; (2) special seances, in which only persons interested in scientific information would be invited to participate; and (3) a type of meeting where the Executive Board or a selected group might be considering some human problem, etc., and wish the 'Inner Circle's' counsel," stated Mr. Alling.

"I have always felt it would be a good idea to have three different kinds of meetings. I would also like to suggest that we try to get away from the word 'seance,' as we did with the word 'medium'. It might be satisfactory to use the term 'trance lecturer' or 'lectures in trance' for publicity purposes. If any of you have any better suggestion at any time, please feel free to use them. It seems to us now that it might be better -- not for the public at large, but the thinking people -- it seems to us that the term 'Trance Lecturer' would be best."

"Do I understand you, then, that as far as Mark's title for our official literature is concerned, 'Trance Lecturer' would be satisfactory -- and shall we use that term on our stationery, etc.?" asked Mr. Alling.

"Yes, I think so. I do wish you would make it plain, if you can, that we are not engaged in giving personal messages and pretty generalities. There are plenty of those who do that; but we shall appreciate it if you will stress the fact that we are concerned with scientific, metaphysical and philosophical fields of research."

"Have you any further suggestions as to how the O'Byrnes might fit into the work?" asked Harriet.

"Mr. O'Byrne could do very well as a sort-of platform manager for the Boy. He has excellent stage presence, very good delivery, and, we feel, is very capable in this sort-of thing. We realize, sir, (to Mr. Alling) that you would be too busy with your own affairs to go on these trips most of the time. We are very, very appreciative of what you are doing; few indeed have the type of ability that you have -- but Mr. O'Byrne we believe, could very well take over in conducting these trips. He and his wife have a very nice little house on wheels -- what you call a 'trailer'? That would be a great asset in these trips, also.

"Now, sir -- in connection with your own affairs, etc. (Personal information for Mr. Alling regarding business contact; also advice to Lynn Alling concerning her psychic development.)"

"I would like at some time to find out why I seem forever shut off from such psychic experiences. I have thought sometimes that it might be a matter of a former incarnation," remarked Meade Layne.

"Exactly what I was about to say. In fact, I was going to tell you that in your last incarnation . . ."

"I have been told that I was a geisha girl -- also, by F.G.H., that I was an alchemist," said Meade.

"He was much closer the truth, sir! You were last here in the 17th century, and you were born and reared and educated in France -- and you made then, in your youth, a deep study of alchemy. You later removed yourself to a monastery -- strangely enough, not to a French one, but Greek -- and moved up into this monastery that still exists today atop a very high mountain. You may know where I mean. There you also made a deep study of mathematics of the highest kind in your investigations into astronomy. I do not know that you brought any tangible remembrance of this time with you into this world, but I feel that under a hypnotic spell you would find this to be true."

"But why is he not psychic now?" asked Harriet.

"Because in that time he learned how to seal the auric envelope so well that he has never been able to break it, no matter what he has done. You did this deliberately, sir, because you learned a certain secret at that time that you were afraid others would try to take from you . . ."

"A secret of an occult nature?" asked Meade.

"Yes. At another time, sir, I shall go into this in more detail, and also find out exactly what your name was at that time. And I feel sure there should be some record of it in this particular monastery.

"Now, we have known this for some time, friends, but we have not seen at all that it would be right to bring it out until now. Have you ever questioned yourself as to things happening at a particular 'now' in time? It is a kind of law that certain things are not to be given to us or permitted to happen to us until a certain given time. Many of us question it; yet, the only one -- the only one who knows the true answer is ourselves.

"Again, sir -- under hypnosis you could find out why."

"But would I be able to remember when I came out of the hypnotic state?" asked Meade.

"If the one placing you under hypnosis gave that post-hypnotic suggestion, you would bring back the memory, sir."

"The hypnotist would certainly have to know his business and know the purpose of the sitting," said Mr. Alling.

"Yes, sir, he would. Friends, we have promised in the past to tell a few of you who are directly connected with this work what your life was before this; we feel that it may be helpful to you. And to you with whom we have been in close contact, who have put yourselves earnestly into the work -- it is because we have all sat together in similar surroundings.

(To Meade Layne) "Never, sir, in the past have you ever pressed upon us your wishes in any way; you have been most kind and gentle and considerate with us, and we feel so deeply appreciative that we would like to do whatever we can to give a little more light before long on this subject of which you have spoken."

"I, too, have wondered why I seem shut off, personally, from psychic contacts. I am sure it is not for the same reason as Dr. Layne," said Harriet.

"You are 'sure', eh? Do not ever use that word! Do you think that you have not also worn a gown? We will tell you more about this soon -- but do not be impatient about it."

"Prof. Luntz -- I think you said you would help in getting out the little book on mantrams that Dr. Layne would like to publish?" asked Irene.

"Yes, indeed, -- we shall be happy to help in every possible way. Now, friends, I must go. It has been a great honor and pleasure to be with you here tonight, and although my honorable colleague, Yada di Shi'ite, and I shall be away, as you say, for a time, we shall not really be parted from you. A strong thought of us at any time will bring us to you, should you need our presence. Now, good night and our blessings upon you all."

(Control withdraws).

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